

# Prayer meeting for 'economic release' called in Cape Town



Vuyokazi Matu, host of a new GOD TV show, *Dream Again Africa* is hosting a prayer day in Cape Town on Monday April 30 to call on God for revelation, restoration and economic release for the people of South Africa, entrepreneurs and business.

“Let us beseech God together for all in our land to be lifted up, that we would turn back to Kingdom principles and be released into a new era blessed by God,” she says in an invitation to the event at Hugo Lambrechts Music Centre in Picton Street, Parow.

People interested in attending the prayer day are requested to [register on Facebook](#).

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## Conference for women who need to 'arise from dead'



The “Talitha Cumi” conference in Despatch, Eastern Cape, on Saturday May 5 is especially aimed at women who wear masks to hide their pain, hurt and disappointments, say the event hosts who are also the organisers of the annual God’s Karoo Women conference.

The conference name echoes the Aramaic words that Jesus spoke to a dying girl, urging her to arise.

The aim of the event is to meet the needs of women who have given up hope and who desperately need a touch of the Lord who wants to raise them out of their “dead” situation and fill them with new life and hope.

“It is also for ladies who would just like to come and hear how to be there for someone in distress, or just want to be uplifted themselves, then this is the place to be,” say the organisers.

The conference will be at the AGS Lighthouse Church in De Lange Street, Despatch from 9am to 5pm on May 5. The cost, which includes a light meal, is R50. More information is available at [wernich@telkomsa.net](mailto:wernich@telkomsa.net) or by calling 326 2089.

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# Revival service leader declares 'day of deliverance'



A recent revival service at Vuka Afrika in Randburg, Johannesburg.

“As we worshiped I heard the Lord say : Today is the day of deliverance, it is the day of freedom and liberty from every kind of bondage, oppression and infirmity,” writes Linda Gobodo, the leader of a twice-weekly [revival service she recently initiated](#) at Vuka Africa in Johannesburg to “receive” answers for prayers for the nation.

Gobodo continues with her account of what happened at the service on the evening of Wednesday April 18: “Deliverance has come to SA in the 18th year and tonight we must receive deliverance at the following levels: individual, family, community, nation and continent.

“Immediately the following scriptures came to my spirit and I looked them up – Judges 3:14,15;10:6-16; Luke 13:11-16. I also remembered that the number 18 is the number of deliverance. I felt the Spirit quickening in my spirit that today is the 18th. I could not even remember what day it was. When I realised, I knew the Lord is about to do something tonight.

“We continued to worship.

“When the Psalmist sang a song the *Great I Am* I felt the release to bring the word of the Lord. As I stood there still singing the song I was led to read Revelation 1:4-8 and Exodus 3:1-14, then I shared the word of deliverance.

“I received that we must receive the word by faith and we will be delivered here and now. The Lord has come to deliver us, the deliverance has come so that we may serve the Lord. We have not been able to serve the Lord fully in Spirit and in Truth because we have been bound on our feet. Though we walk straight but spiritually we have been bent over like the woman who had the spirit of infirmity for 18 years in Luke 13. Invisible chains have kept us bound. The Lord is breaking those chains today.

“We started to sing : ‘There is power in the name of Jesus to break every chain’. We felt the chains falling, in the Spirit we heard the sound of chains falling.

### **18 people at service**

“One lady shared a testimony afterwards that during the time of prayer she felt pressure on both her ankles and felt chains falling. She did not even know she had chains on her feet. She also shared that as I was sharing she felt an urge to count the people in the service and found that we were 18. We were all shocked when she shared this and we knew this was the doing of the Lord.

“Another lady shared that while we were worshipping she saw a vision, this is the vision she saw: She saw the map of South Africa. then she saw four men holding red trumpets standing at the four cardinal points of the nation. She understood by the Spirit that they were getting ready to make an announcement. Then the vision left. She even drew what she saw on a piece of paper. She did not understand what they were about to announce until I announced the day of deliverance of our nation.

“As I was leading prayer I kept hearing the words of Martin Luther King Junior ‘Free at Last’, then the Holy Spirit reminded me what happened 10 years ago.

“In 2008 I was visited by Apostle Symon Kariuki – he came to share the vision he saw during a time of prayer. He saw feet in chains. When he inquired from the Lord the meaning of the vision, the Spirit of the Lord said to him: ‘Don’t you know that South Africa is the feet of Africa but she is in chains. Go and tell South Africa to pray to Me for 12 days from the 1-12/02/2009. If they pray I will reveal myself to them; I will reveal the destiny of SA and I will break the chains so that SA can move and take Africa to Her divine prophetic destiny.’ He asked the Lord to tell South Africans Himself because he is Kenyan. He thought people would ask why did the Lord tell you and not us. The Lord said: ‘I am sending you’. Then an intercessor from Pretoria asked him to come share the message with me.

“When I heard the word I knew it was the word of the Lord. I committed myself to help him and to go with him. The Lord had told him to drive to every province to deliver the message. We took off in October 2008 going from province to province like the runners in the time of King Hezekiah’s reforms – 2Chronicles 30:1-12. We travelled 7 000 kilometers and it took us 21 days.

“The people received the message and prayed during those 12 days. We lead the prayers on SAfm as well. The premiers of Northern Cape and North West at the time embraced the message and held prayers at the end of the 12 days.

“Last night [April 18] I heard the Lord say: ‘The chains are broken. Now SA must go and take Africa to Her destiny’”

“I realised that it was the 18th day since the revival service started.

“The Lord said He is bringing the revival to release

deliverance, healing and restoration so that South Africa may fulfill Her divine prophetic destiny to go to the nations to preach the Gospel of the Kingdom of God, to bring healing and the manifestation of His glory.

“The Lord told us to explain the purpose of the revival every time people come. As they come they must be disciplined and prepared for the nations.

“Minister Noxolo Mthethwa who is helping me with the revival services received a word from the Lord saying : ‘We must not look at the chains that have fallen but we must look to Jesus. We must lift the Lord up because when He is lifted up He will draw men to Himself – Numbers 21:9; John 3:14.’ “

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## Revivalists live-streaming from Toronto Blessing site to ignite next generation



Christ for All Nations (CfaN) will be live-streaming the The Light The Fire Again

(LTFA) event next week featuring leaders from some notable past revivals who will converge at the Attwell Center in Toronto, Canada – the site where the Toronto Blessing broke out 25 years ago.

LTFA, from April 25 to 28, aims to rekindle the flames of revival and igniting a new generation with the fire of the Holy Spirit, says CfaN in a press release.

The event, to be hosted by evangelists Reinhard Bonnke and Daniel Kolenda, who have documented over 78 million decisions for Christ over the last 30 years, brings to mind thousands of testimonies of people who have said they experienced the power and manifest presence of God when they watched video tapes of the Toronto Blessing, Brownsville Revival and Argentine Revival—even decades later, says CfaN.

### **How to be part of the event**

Bonnke and Kolenda invite believers around the world to join in the campaign by live-streaming the sold-out event with friends and family at home or at church. To join the live-stream you should register here: <https://ppv.cfan.org/register>

Joining LTFA from the Toronto Blessing are John Arnott and Randy Clark. From the Brownsville Revival are John Kilpatrick, Dr Michael Brown, Jeri Hill, Lindell Cooley and Lila Terhune. Imparting from the Argentine Revival is Claudio Freidzon and from the Morning Star prophetic movement is Rick Joyner. Healing evangelist and missionary Heidi Baker and Lou Engle from The Call are adding their passion for intercessory prayer and outreach.

Kolenda says history is in the making right now: “The time is now for a new generation to experience the fire. I believe we are standing on the threshold of the greatest outpouring of the Holy Spirit in history. The best is yet to come.”

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# Cannabis is a gateway drug', says Australian Health Minister



*Originally published in [The Christian Institute](#)*

Cannabis is a “highly dangerous and addictive drug” that should not be legalised, the Australian Minister for Health has said.

Greg Hunt was responding to a proposal from Australia’s Green Party to legalise the drug.

Hunt slammed the proposal as “medically irresponsible”, arguing that it “risks the health of Australians”.

## **‘Gateway drug’**

Under the proposal, cannabis would be legalised and regulated by an agency set up to monitor the industry.

But branding cannabis “a gateway drug” for methamphetamine and heroin, the Minister for Health said: “We do not believe it is safe, responsible or something which should be allowed.”



The Greens have called for a public vote to be held on the issue.

The party leader, Richard Di Natale, is calling for cannabis to be sold in plain packaging, like cigarettes.

### **'Hugely damaging'**

Last year in the UK, a report warned that cannabis is a "hugely damaging drug that causes misery", adding that legalisation would be "a monumental mistake."

In the report published by think-tank The Bow Group, author David Sergeant highlighted research that shows "an upsurge in the number of people using the drug" in places where it has been legalised.

Sergeant called for the normalisation of cannabis to be resisted and the existing law to be properly applied.

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**Israeli culture shared at Johannesburg freedom seder ahead of Israel's 70th birthday**



Ethiopian Jew Danny Adeno Adeb addressing the freedom seder in Johannesburg on Sunday.

See  
also: <http://gatewaynews.co.za/lets-laugh-at-that-april-19-2018/>

The Base synagogue in Johannesburg was a hub of festivities on Sunday evening as various groups were hosted by the South African Friends of Israel at a celebratory Passover seder ahead of Israel's 70th birthday today.

The seder meal recounts the biblical story of the Israelites' journey from oppression to freedom. Taken as slaves more than 3 300 years ago the Israelites never gave up their quest for freedom. Going out of Egypt where they were slaves, to wandering in the dessert, God's chosen nation endured much.

The seder is about telling the Exodus story through symbolic rituals, stories and songs that are meant to bring one to imagine the hardships that the Israelites went through. Today Israel celebrates 70 years of independence since its founding as a modern nation in 1948.



Elements of the seder meal.

During the course of Sunday evening I and other invited guests, including politicians, members of NGOs and of different faith groups, were taken through the different facets of the meal. Matzah flat, dry cracker-like bread was put on tables and ceremonial foods were arranged on different platters. A platter is called a ka'arah or seder plate. The procedure is all laid out in a book called a Haggadah.

The Haggadah used at the event was written in both Hebrew and English and explored different aspects of freedom pertaining to the Jews and compared these with the state of South Africa and the South African Freedom Day on April 27.

One of the traditional goals of the seder is to make those present feel they are part of the journey as they appreciate what their forebears went through. The stories include the sufferings of the patriarchs of the Jewish nation, the plagues God sent to punish the Egyptians into letting the Israelites go, and the miraculous parting of the Red Sea.



Gabriel Sacks, executive director of South African Friends of Israel.

Gabriel Sacks, executive director of South African Friends of Israel said: “We are here to celebrate the Passover seder which marks the journey of the Jewish people out of Egypt and commemorates their arrival in the Holy Land. We focus on the celebration of moving ourselves from Egypt and we finally arrive in the Holy Land.

“We have marked this occasion and we have also celebrated the freedom out of oppression against the struggle of apartheid here in South Africa so we celebrate the two causes of oppression to freedom.”

He said they invited communities from different backgrounds, faiths and cultures to experience Jewish culture.

The Passover falls at a similar time to Easter and provides a convenient time for Christians and Jews to get together and recognise this important time in their cultures. Jewish culture, Sacks said, can be understood as to love your neighbour as you love yourself; to teach people that they need to accept every person irrespective of their creed, race, religion and ethnicity. Jews value love, compassion, forgiveness and understanding, he said.

Criticising recent extensive media coverage of events in Israel and alleged mistreatment of Palestine, Sacks said: “Israel is a democracy. All religions and ethnicities and

racers are welcomed to travel and even be part of the Israeli community. If you look into Israeli culture you will see that people from different backgrounds – black people, Indian people, Jewish, Muslim – are all living together in the Holy Land and there are laws that protect them. There are laws that ensure that there is equality between people.”

On Israel’s Independence Day today SA Friends of Israel is hosting will be hosting a number of different celebratory events. And in Israel, Sacks said, the country would almost come to a complete stop as everybody celebrated the fact that Israel has returned to the Jewish people. It was a huge celebration that came with great responsibility and pride from a people that were pushed out of by so many different empires and regimes before finally coming home, he said.



King Zwelakhe Mthethwa.

SA Friends of Israel’s goal is to teach and share their culture with others. One of the people who has benefitted from this sharing is Apostle Nomagugu Thangelani from the Selfless Foundation which supports mothers who have children on drugs. Thangelani’s son is in prison because of drugs. She said in an interview she was impressed by the culture of the Jews, especially the bond between sons and the fathers. She said the

issue of fatherlessness is the root cause of boys turning to drugs, crime and many other social ills. The Friends of Israel have helped the group in many ways, including offering paternal support to the boys.

There is a significant focus on education at the seder. Jews believe that education is an integral part of a successful nation. If a nation is to succeed it has to invest in the education of its future adults. It is not always as important to provide the answers as to create inquiring minds that ask the questions. Questioning is a fundamental component of freedom. People living under oppression and in situations of slavery are not permitted to question. Only people living in a free society have the luxury of looking for understanding and questioning the world around them.

On the seder night Jews dip portions of food twice – to commemorate Joseph's brothers dipping his tunic into the blood of a goat as they prepared to sell him into slavery, and to commemorate how the Jews smeared their doorposts so that the angel of death who was killing Egyptian first born sons would pass over their houses and not touch Israeli sons.

Among the speakers at the seder was Danny Adeno Adebé, a Jew from Ethiopia, who shared about fellow black Jews in that nation who came from the lineage of Dan, one of Israel's sons. The story goes that the Queen of Sheba while visiting the great King Solomon had children by him. Adebé and his family – and indeed his village – take pride in being part of the Jewish nation. He remembers a childhood in which his father always spoke of Jerusalem. This inspired a strong desire to visit the city, which he fulfilled by taking his family on a journey of almost a year in which they walked 800km to get to Israel.

King Zwelakhe Mthethwa from the Zulu kingdom of the Mthethwa graced the event. Asked why he attended, he said: "As the Israelites are celebrating their liberation from Egypt and

establishing themselves in Israel, also us here our belief and our faith is centred around the history of the Bible.

“The Queen of Sheba went to King Solomon. She is from Ethiopia. The children that came through the union of Queen Sheba and King Solomon are in Ethiopia and all round Africa. We, also as the Southern Ngunis, moved from up in the central part of Africa and we came down here. We do have a DNA of the story. We believe the story of Israel without seeing Israel.”

Mthethwa said South Africa could learn from Israel’s development. Their GDP is six times ours, despite our much greater landmass and the barrenness of their land, he said.

Another seder guest, ACDP leader Rev Kenneth Meshoe, who is co-founder of an organisation DEISI which aims to educate people about Israel, said: “We need to understand that the land that the Jewish nation are living on in the middle East is the land that was given to them by God Almighty. From more than 3000 years ago.

“The Bible gives a history of when God gave Abram the land and then gave it to Isaac to Jacob and to their descendants. When He gave it to them He did not say temporarily, He said forever – I am giving it to you and your descendants forever – but now the lie that is being perpetrated by the people such as the Palestinian organisations is that the Jews have stolen land from the Palestinians. That is a lie that South Africans and people of the world should know, so that they do not fall in the trap of believing a lie.

“The second thing that we are correcting is an allegation that Israel is an apartheid state. I have been to Israel 18 times. I know apartheid. I grew up under apartheid. There is no apartheid in Israel. I have been to the north, west, east and south; it is a lie to say Israel is an apartheid state. Whoever came up with that idea knew that when you talk about apartheid you are going to touch the hearts of people and get

the sympathy of people .

“Israel is the only democratic country in the middle East. Go to Iran. Saudi Arabia, there if no country where the church is growing and the freedom of the church to worship is allowed and protected.”

Gateway News wishes the Jewish nation a good Independence Day today. Mazel tov to Israel!

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## **Comment invited on draft Code of Conduct for Religion**



The COGTA Parliamentary Portfolio Committee has decided (for now) not to adopt the CRL Rights Commission's proposed recommendations for the regulation of religion. Instead, COGTA recommended (as unanimously requested by the religious community during the meetings before Parliament), that the religious community be granted an opportunity to come up with solutions by the religious community for the religious community, including a Code of Ethics.



Against this background, the SA Council for the Protection and Promotion of Religious Rights and Freedoms (who drafted the SA Charter of Religious Rights and Freedoms that has been endorsed by all the major religions and faith groupings in South Africa) has prepared a draft Code of Conduct for Religions in South Africa for comment. The Code is really the “responsibility side” of the “rights and freedoms” already incorporated in the Charter. (The links to the draft Code, in Afrikaans and English, respectively, are found below.)

- [CRRF Gedragskode vir Godsdienst](#)
- [CRRF Proposed Code of Conduct for Religions In South Africa](#)

A link can also be found below of the letter by the Council, which explains the background of the draft Code of Conduct and requests input on the Code by April 23 2018. Comments can be sent to [pc@sun.ac.za](mailto:pc@sun.ac.za) and [r.malherbe@gmail.com](mailto:r.malherbe@gmail.com)

- [CRRF Letter Code of Conduct Brief Gedragskode March 28 2018](#)

It is of the utmost importance that religious leaders and communities engage in this process and give input on the Charter, in the hope to establish a consensus amongst ourselves as to the ethical and other responsibilities (in broad) that underlie our freedoms. Again, if we do not regulate ourselves, the State will have no option but to intervene!

Please feel free to distribute this article to / through your own networks!

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# SA primed for great breakthrough, says Bill Johnson



“I feel like South Africa is so primed for one of the greatest breakthroughs the world has ever seen,” a visibly-moved Bill Johnson told a hushed gathering at the opening session of the [Kingdom Come SA](#) conference at Family Church International, Johannesburg last night.

“I burn with that conviction – I am not just saying it,” the Bethel Church leader said in a live telecast from his home in Redding, California.

It would be just like God to make South Africa, which is far away from the major developed nations of the world, central to a move that He was doing all across the earth, said Johnson, who was not able to join his son, Eric, pastor of Bethel

Church, and Banning Liebscher, founder and leader of Jesus Culture, on a visit to SA for the conference, after his wife Benni had to undergo surgery last week.

Johnson appeared to be deeply emotional at times during his message which focused on lessons from the life of a great biblical revivalist and reformer, King Hezekiah, who ended badly after he lost his passion for God and his concern for the next generations (I Kings 18- 21),

After the session, conference co-host John Crumpton, leader of Breakthru Life Church, said that Johnson, who was able to see his SA audience in the packed auditorium during the live telecast, had explained that while he had been speaking to the SA gathering, the presence of God that he experienced in Redding had been so powerful that he had felt overwhelmed.

At the start of his message he said he was touched by the hunger and humility that he sensed in the audience of believers from all over the country.

Johnson's teaching included the amazing achievements of King Hezekiah over most of his kingship – including restoring Israel to a place of worship not seen since the reign of King David – and his final mistakes which had a disastrous impact on succeeding generations.

Drawing on the biblical lessons and his conviction that God was about to move mightily in SA, he urged – and prayed for – South African believers to maintain an authentic hunger for God and tender hearts before Him that did not turn into entitlement as they experienced increased favour.

He called on South African Christians to model to the world hearts that continually burned for God and burned for leaving a legacy for their children and grandchildren.

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# It's time for a mighty revival in SA – Alf James



Angus Buchan at Karoo Mighty Men Conference that was one of the first regional conferences, which sparked the growth of MMCs from three in 2011 to 20 this year.

Also see: [Come and drink from the reopened wells of revival](#)

The Mighty Men Conference (MMC) movement together with the It's Time gatherings have developed to the extent that hundreds of thousands of South Africans are assembling at regional gatherings throughout the country every year and are forming a foundation for revival in the country that is set to spread to the rest of the continent.

Although the MMCs started with only 240 men attending the first conference at Angus Buchan's farm, Shalom, in 2004 it grew like a spiritual veld-fire to an astounding multitude of more than 200 000 men worshipping and praising the Lord six

years later.

### **MMC movement growing exponentially**

The MMC movement has continued to grow exponentially since the evangelist passed the baton on in 2010 expanding from the single meeting held annually at his farm in KwaZulu-Natal to: three regional conferences the following year, 2011 (Bushveld Mighty Men Conference, Karoo Mighty Men Conference, and Western Cape Mighty Men Conference); nine MMCs in 2016; and 20 MMCs due to be held in 2018, including Mighty Men Botswana, Mighty Men Namibia, and Mighty Men Zambia for the first time, furthermore, Mighty Men Canada is starting next year.

MMCs have also been held in the UK, US, Scotland, New Zealand and Brazil. Furthermore, the two "It's Time" assemblies that have taken place in South Africa attracted about one million people to Bloemfontein and 150 000 in Mitchells Plain, which has grown the MMC movement to include women and township residents, as have the Mighty Crusade meetings.

"You know, having studied revivals all over the world, I found out that they normally last for 18-months to two years," said the MMC founder.

"However, this revival, because that is what it is, started in 2003 when God gave me the MMC vision and it's still continuing now in 2018. It's been going for 15 years and it is growing.

"The bottom line is that, firstly, God's hand is on it; it is a God thing not a man thing and secondly, we haven't tried to take possession of it.

"I liken it to a wild bird coming and sitting on your open hand to eat seed. Then it flies away and more birds come, but if you try and capture that wild bird – that's the end of it.

"I think a lot of people have tried to take possession of something that God has given them to steward, and it has died.

“If I had disobeyed God and continued with the MMC at Shalom, I don’t think there would have been an MMC movement today; so as hard as it was to do, I had to hand it over, for everything has a season.”

Uncle Angus emphasised that no man can take any credit for the MMC move of God.

“It’s unconventional, it’s never happened before ... I don’t know if it will ever happen again and it is unique, attracting both rich and poor, and men of different races and languages, ... it is happening in Australia, the US, the UK, and it is going to Brazil, it is going all over the world.

“We have just been invited to Nigeria to do a men’s conference this year.”

Jannie Moolman, chairman of the Karoo Mighty Men Conference (KMMC) organising committee and trustee of the Shalom Ministries Trust, agrees that Uncle Angus’ handing over of the baton activated the expansion of the MMC movement.

“All of the regional MMCs start smallish but grow in number of attendees to the point that this year the 20 regional MMCs will each host between 5 000 and 20 000 men.”



Women dancing at the Gauteng Mighty Crusade, which took place in November 2017 on a small-holding near De Deur.

### **Transforming families**

Uncle Angus said the MMC movement is busy transforming families.

“We have a simple message: for men to head-up their homes and to take a Christ-like responsibility for their relationships. We teach men to be responsible husbands, fathers, brothers, neighbours and citizens of this country.

“We have sons, fathers and grandfathers attending MMCs together and they will never forget it, because the MMCs are about relationships; starting with our relationship with God, which determines all our relationships, and extending through

our family to our neighbours and even strangers ... remember Paul said in Romans 13:9 that all God's commandments are summed up in this saying, namely, *You shall love your neighbour as yourself.*

"If you come to a MMC, you are one of the boys whether you were black, white or coloured, young or old, general manager of Anglo American or a street sweeper in Cape Town; you sit next to each other, greet one another, pray together, and praise God as one," said the farmer-evangelist with *Faith Like Potatoes.*

Uncle Angus believes history is being made: "Previously, if you went to your average church, 80% of those attending were women, children and the elderly".

"Today, that is not the case in South Africa anymore. Our churches are full of men, young and old, who are leaders in their communities and are changing this nation."

However, while men have been at the centre of Uncle Angus' ministry for the last 14 years that is no longer the case; the "It's Time" and "Mighty Crusade" gatherings have drawn both men and women of all ages, races and every possible persuasion in their thousand, tens of thousands and hundreds of thousands.

The MMC founder believes we are living in revival, which as John Wesley said, "Is a people saturated with God".

### **Building a base of believers to ignite revival**

Dr Desmond Rose, who wrote a book entitled *Write the Vision* that tells of three visions, given to servants of the Lord from vastly different backgrounds, countries and continents, which all foretell of the Holy Spirit igniting flames of faith in South Africa that will spread through the continent and the rest of the world, believes the Lord is using the MMC movement and It's Time gatherings to build a base of believers that are not only living in revival but will serve to be the catalyst



that the Holy Spirit uses to ignite revival.

Originally from South Africa, Dr Des went to the US to study theology and prepare himself for ministry. He gained a doctorate in Ministry at the Oral Roberts University and has lived and pastored in the US for the last 31 years.

However, he has been visiting South Africa for extended periods over the last seven years in anticipation of the Holy Spirit's move in the country.

Having attended both It's Time gatherings and the Gauteng Mighty Crusade he said the fact that the MMC movement has expanded to include women and South Africans of all races, denominations and political persuasions is building the unity of God across all race, class, gender, and culture lines as well as any other barriers that have divided people of faith from each other in the past, which is necessary before a movement of the Holy Spirit ignites revival.

"It is necessary for us to first know ourselves and each other as united members of the body of Christ and through Him children of God, then as South Africans and lastly as citizens of the world, before the Holy Spirit moves in and through us as a rushing mighty wind," said Dr Des.

Moolman agrees with Dr Des; he sees the MMC movement, together with the It's Time gatherings, as laying the foundation for revival to ignite in South Africa.

"Whereas the MMCs laid the emphasis on reconciliation, between men and God, men and their families, and men and their neighbours, the It's Time gatherings have promoted repentance by both individuals and the nation.

"Both reconciliation and repentance are necessary forerunners to revival," said Moolman."



An aerial view of the It's Time gathering in Bloemfontein April 22 2017. (PHOTO: @DrMichaelMol)

### **Our role in revival**

So, where do we go from here? What are our individual roles in revival for South Africa?

Uncle Angus has made it clear on a number of occasions that it is vital we become prayer warriors, because there is not a revival that has happened anywhere in the world without being prepared in prayer.

“South Africans need to become a praying people,” said the mighty evangelist.

“We need to become prayer warriors. God is looking for people who will pray. Pray against corruption in our government, pray for our government.”

Yes, it is vital that we become prayer warriors praying for a return to the Lord's ways in South Africa, because there can be no revival without a surrender to the sovereignty of God, His holiness, His righteousness, and a realisation of our utter dependence on Him for salvation from the sinful nature of the world.

Revival comes from God and has little to do with our own

effort – except the humbling and submission of ourselves before God – it is the Holy Spirit who convicts us of repentance and inspires revival.

We should pray for a national heart rendered for repentance, for turning back to the Lord's ways, surrendered to the truth that we are completely dependent on Him for the healing of our land and for revival to take place in South Africa.

### **Prayer warriors actively fighting**

We should see ourselves as prayer warriors in the army of Jesus Christ actively fighting the good fight for the transformation of South Africa utilising prayer as our weapon of Holy-Spirit-driven change, not only of our country, but of ourselves, and the people and conditions around us, for God's glory.

Therefore, our focus should be on prayer as the manner in which we co-operate with the Lord and members of the body of Christ to repent for revival, which starts with our quiet time when we are alone with God in communion and worship, interceding for our families, brothers and sisters in Christ, and country.

Perfectly, we should sacrifice the first fruits of the day to God and extend that time with Him into the rest of our day communicating with Him and praying for reconciliation, repentance and revival in South Africa.

"Let revival start with each of us through prayer," said Dr Des.

"Be constantly in contact with the Lord of the Harvest, and He will direct your path. Waiting on the Lord is the right thing to do. Live your lives as if Jesus is coming today and be His witness," added Dr Des.

Likewise, Uncle Angus has such an urgency on his heart for prayer that almost every time he speaks, nowadays, he urges

South Africans to pray saying that if we are going to be effective servants for God in these last days then we have to become people who pray continually.

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## UPCOMING CHRISTIAN EVENTS

Check in regularly to find out what is coming up –



### **Blood Speaks – Bloemfontein – April 20 and 21**

A gripping community stage production for the whole family featuring mass choirs, dances, mimes and drama, It's striking message is about forgiveness and reconciliation in families, communities and nations.

**Sand du Plessis Theatre at 19:00. Tickets cost R80 from Pascof's Ticket Office. For more information contact 051 522 4636.**

**Website:** [www.bloodspeaks.com](http://www.bloodspeaks.com) and a Facebook page <https://www.facebook.com/bloodspeaksproduction/>

Email [advertising@gatewaynews.co.za](mailto:advertising@gatewaynews.co.za) ( or call 083 309 7030) for more info on our **Upcoming Christian Events** advertising package – and **get your event listed here and in our weekly newsletters.**



## **Revival Hub – Cape Town and Pretoria**

Blowing the shofar to the nations!

Cape Town, Bergvliet High – March 25, April 8 ...

Pretoria, Watercrest/Riverside Chapels – Feb 18, March 18, April 22...

More info: Facebook: [propheticedgeinternational](https://www.facebook.com/propheticedgeinternational)

## **Deborahs Arise Conference – Pretoria – April 21**

Women without limits – presented by Prophetic Edge International

@ Watercres Wedding Venue, Pretoria East

More info: Facebook: [propheticedgeinternational](https://www.facebook.com/propheticedgeinternational) / 079 967 2251

## **Women Alive Soul Healing International – Pretoria – August 5**

Gauteng launch at The Kings Grace Church, Eastgate Centre, Silverton

More information: 065 859 6765.

## **One Night with the King – Pretoria – August 25**

Royal Ball – presented by Prophetic Edge International

@ Riverside Castle, Pretoria

More info: Facebook: [propheticedgeinternational](https://www.facebook.com/propheticedgeinternational) / 079 967 2251